



## **Agenda**

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**Board of Directors of the Arlington  
Economic Development Corporation**

**Council Briefing Room  
101 W. Abram Street  
City Hall, 3rd Floor**

**Thursday, May 28, 2026  
4:00 PM**

Members of the public who wish to speak on a listed agenda item for action will be asked for their comments at the appropriate time.

**I. Call to Order**

**II. Consideration of Minutes**

**II.A April 22, 2026 Meeting**  
[Attachment - April 22, 2026 Minutes](#)

**III. Standing Reports**

**III.A Arlington EDC Financial Report**  
[Attachment - Arlington EDC Financial Report](#)

**III.B Real Estate Report - Office Market**  
[Attachment - Real Estate Report - Office Market](#)

**III.C Eligible Industries Snapshot Report**  
[Attachment - Eligible Industries Snapshot Report](#)

**IV. Open Session:**

**IV.A Outstanding Project Updates :**

- The Founders Arena / First Rate
- Anthem
- E-Space
- Center Street Gateway
- Ben Thanh Plaza
- Salcomp
- Go For Three / Parking Facility

- Eden Cooper Business Park
- Texas Trust Credit Union
- Town North

**V. Items for Action:**

**V.A Pre-Development Agreement and Interim Maintenance and Use Agreement - LS TDMK LLC - 1400 North Collins Street**

A resolution of the Board of Directors authorizing the Executive Director of the Arlington Economic Development Corporation to execute a Pre-Development and Interim Maintenance and Use Agreement with LS TDMK LLC.

[Staff Report - Pre-Development Agreement and Interim Maintenance and Use Agreement - LS TDMK LLC](#)

[Resolution with Agreement - Pre-Development Agreement and Interim Maintenance and Use Agreement - LS TDMK LLC](#)

**V.B First Amendment to Anthem Development Agreement**

A resolution of the Board of Directors authorizing the Executive Director to execute the First Amendment to Development Agreement with LS TDMK LLC and the City of Arlington relative to the redevelopment of Lincoln Square ("Anthem").

[Staff Report - First Amendment to Anthem Development Agreement](#)

[Resolution with attached agreement - First Amendment to Anthem Development Agreement](#)

**V.C All Cash Contract of Sale for the acquisition of fee-simple property rights on real property located at 1215 Altman Drive, in support of the Center Street Gateway Project**

**Following a public hearing held in accordance with Section 505.159 of the Texas Local Government Code, consider a resolution authorizing an all cash contract of sale with Mary A. Stewart for the purchase of fee simple property rights in Lot 12-D-R, Block 5, Avondale Place Addition, City of Arlington, Tarrant County, Texas, with a physical address being 1215 Altman Drive; and authorizing acceptance of the conveyance of fee simple property rights.**

A resolution of the Board of Directors authorizing the Executive Director to execute an all cash contract of sale with Mary A. Stewart for the purchase of fee simple property rights in Lot 12-D-R, Block 5, Avondale Place Addition, City of Arlington, Tarrant County, Texas, with a physical address being 1215 Altman Drive; and authorizing acceptance of the conveyance of fee simple property rights.

[Staff Report - All Cash Contract of Sale 1215 Altman Drive](#)

[Resolution with All Cash Contract of Sale and Lease attached - All Cash Contract of Sale 1215 Altman Drive](#)

**V.D Interlocal Agreement for Cooperative Purchasing with The Interlocal Purchasing System (TIPS)**

A resolution of the Board of Directors authorizing the Executive Director to execute an Interlocal Agreement with the Region 8 Education Service Center for cooperative

purchasing services through The Interlocal Purchasing System ("TIPS")

[Staff Report - Interlocal Agreement for Cooperative Purchasing with The Interlocal Purchasing System](#)

[Resolution with Interlocal Agreement attached - Interlocal Agreement for Cooperative Purchasing with The Interlocal Purchasing System](#)

**V.E Contract for Demolition, Abatement, and Site Preparation Services of Nine Residential Properties located at 1310 and 1402 North Center Street, 1211, 1213, 1219, 1403, 1409, 1421, and 1505 Altman Drive, Project 26-0229 and PJ-000192**

A resolution of the Board of Directors authorizing the Executive Director to execute a construction contract with FH ARC Abatement, LLC of Waco, Texas for demolition, abatement, and site preparation services of nine residential properties located at 1310, 1402 North Center Street, and 1211, 1213, 1219, 1403, 1409, 1421, and 1505 Altman Drive, through The Interlocal Purchasing System (TIPS) in an amount not to exceed \$410,699.50.

[Staff Report - Contract for Demolition, Abatement, and Site Preparation Services of Nine Residential Properties](#)

[Resolution with Agreement - Contract for Demolition, Abatement, and Site Preparation Services of Nine Residential Properties](#)

**V.F Expenditure Authority**

A resolution amending Resolution No. 22-002 setting the approval threshold on contracts for expenditures or non-project cost.

[Staff Report - Expenditure Authority](#)

[Resolution - Expenditure Authority](#)

**V.G E-Space Property Use and Early Access Agreement**

A resolution of the Board of Directors authorizing the Executive Director to execute a Property Use and Early Access Agreement with espace Inc. relative to the establishment of a North American headquarters and manufacturing facility at the Arlington Municipal Airport.

[Staff Report - E-Space Property Use and Early Access Agreement](#)

[Resolution with Agreement Attached - E-Space Property Use and Early Access Agreement](#)

**VI. Executive Director's Report**

**VI.A Executive Director's Report**

[Presentation - Executive Director's Report 5.28.2026](#)

**VII. Executive Session**

**Discussion of Matters permitted by the following sections of V.T.C.A., Government Code, Chapter 551:**

**VII.A Section 551.087, Deliberation Regarding Economic Development Negotiations**

1. Offers of Incentives to Business Prospects

**VII.B Section 551.072, Deliberation Regarding Real Property**

1. Discussion regarding the possible purchase, exchange, lease, or value of real property for eligible projects of the Arlington Economic Development Corporation.

**VIII. Future Agenda Items**

**IX. Adjourn**